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# MARIN COUNTY

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## OFFICE OF EDUCATION

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1111 LAS GALLINAS AVENUE/P.O. BOX -1925  
SAN RAFAEL, CA 94913  
marincoe@marin.k12.ca.us

MARY JANE BURKE  
MARIN COUNTY  
SUPERINTENDENT OF SCHOOLS

(415) -172-4110  
FAX (-115) -191-6625

School Food Service Manager

Marin County Office of Education Outdoor Science School is a participant in the National School Breakfast and Lunch Program, agreement #21-1021 5-0000000-01, and is reviewed according to CRE standards.

Walker Creek Ranch Outdoor Science School is requesting status for students at your school in order to claim federal and state reimbursement for the week your students attend our program. According to Sacramento, this type of camp experience is to be considered a Field Trip. Children from the 5th and 6th grade; attend Outdoor Science School for 4 or 5 days. Because of this short time period, the Outdoor Science School is unable to collect current free and reduced applications. Sacramento allows us to share individual student eligibility status. Student Eligibility will be strictly confidential and handled solely at Walker Creek Ranch.

Please submit the names of your free and reduced eligible students on the attached form. Please make extra copies if you have more than 10 names. It is important to include each child's given first and last names. If your school does not participate in this program, please indicate on the attached form.

Please FAX the information to: Food Service Manager at 415-663-9245. If you have any questions I can be reached at 415-491-6600, Tuesday through Saturday.

Thank you,

Food Service Manager  
Walker Creek Ranch

Civil Rights Nondiscrimination Statement

"In Accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability." "This institution is an equal opportunity provider"



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MARY JANE BURKE \.  
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(415) 472-4110  
FAX (415) 491-6625

### QUALIFIED STUDENTS FOR FREE & REDUCED MEALS

School \_\_\_\_\_ Date Attending \_\_\_\_\_

Food Service Director \_\_\_\_\_ Teacher \_\_\_\_\_

Please check box if your School does not participate in the program.

Walker Creek Ranch operates its' Food Service Program under the guidelines prescribed by the California State Department of Education Child Nutrition Program and is a certified site to claim reimbursement for free and reduced meals for those eligible students during their stay at the Ranch.

Please fax Food Service at (415) 663 -9245. I can be reached at (415) 491-6600.

**Total Free** \_\_\_\_\_

List Names Below

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

**Total Reduced** \_\_\_\_\_

List Names Below

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

(Attach Additional Pages if Necessary)

Please Note This is confidential information. The privacy act of the School Meals Initiatives states this information should be completed by the District Food Service Director.

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